

**Hospers Christian Reformed Church**  
**April 4, 2021 - Morning Worship 9:30 A.M**

**We Are Gathered By God**

\*Welcome/Announcements

Silent Prayer

\*Call to Worship: Revelation 5:9-10

**Pastor** - And the people of God sang a new song to the Lamb. They said:

**People** - **“You are worthy because you were slain, and with your blood you redeemed us from every tribe, tongue, people and nation.”**

**Pastor** - For you have made us to be a kingdom of priests to serve our God.

**People** - **“And we shall reign forever in your kingdom.”**

**Pastor** - Grace, mercy and peace be to you from God our Father and the Lord Jesus Christ.

**People** - **AMEN**

\*Opening Song: #182 (R) “Christ the Lord is Risen Today”

Ministry of Music: “Alive, Alive” by the Sunday School Children

**We Renew Our Fellowship With God**

Prayer of Confession

Assurance of Pardon

Responsive Reading of the Law - “Words of Jesus” (G - page 1013) On the screen

\*Hymn of Preparation: #157 (R) “Meekness and Majesty”

**We Listen To God’s Word**

Prayer for Illumination

Scripture: Matthew 27:57-66 & 28:1-15 (p. 1549)

Message: **“Choosing To Not Believe”**

Prayer of Application

**We Respond With Commitment**

\*Song of Response: #186 (R) “Low in the Grave He Lay”

Congregational & Offertory Prayer

Offering: Building Fund

**The collection plates are on the tables by the doors when you enter or exit.**

\*Closing Hymn: #187(R) “Thine Is the Glory”

**We Go Out To Serve**

\*Benediction

\*Doxology: #938 (R) “My Friends, May You Grow in Grace”

\*Postlude

\* All who are able my stand

Organ/Piano - Sheila Zevenbergen & Helen Zeutenhorst

**Hospers Christian Reformed Church**  
**Evening Worship**  
**6:00 P.M.**

**Continuing Our Worship**

Prelude: “The Holy City”

Welcome and Announcements

Silent Prayer

\*Opening Song: #182 (R) “Christ the Lord Is Risen Today”

**Praying And Praising God**

Congregational Prayer

Apostles’ Creed

\*Song of Preparation: #601 (R) “All Hail the Power of Jesus’ Name”

**Listening To God**

Prayer for Illumination

Scripture: Luke 18:9-29 (p. 1628)

Message: **“Those Whom The Lord Accepts”**

Prayer of Application

**Dedication To God**

\*Song of Application: #691 (R) (1,2,3,4) “Amazing Grace”

Our offering is for Christian Education

**Concluding Our Worship**

\*Closing Hymn: #405 (G) “I Serve A Risen Savior”

\*Benediction

\*Doxology: #638 (G) “Praise God, From Whom All Blessings Flow”

\*Postlude: “Because He Lives”

\*All who are able may stand

Pianist - Ruth Boyer

**Hospers Christian Reformed Church  
Hospers, Iowa**

	<b>Today</b>	<b>Next Week</b>
<b>Offerings:</b>	Building Fund Christian Education	General Fund Love INC
<b>Sound System</b> - Arlyn Vanden Brink		Randy Van Kalsbeek
<b>Projection:</b>	John Klynsma	Justin Klynsma
<b>Prepare:</b>	Sue Klynsma	Amber Klynsma
<b>Video:</b>	Kurt Zevenbergen	Phil Zeutenhorst
<b>Ushers:</b>	Ed K. Phil Z. Mark R.	Ed K. Phil Z. Mark R.
<b>Library:</b>	Harriet Van Kalsbeek	Sharon Van't Hof
<b>Coffee:</b>	Ed & Becky Vander Wilt	Al & Freddy Vande Kamp
	<b>AM</b> <b>PM</b>	<b>AM</b> <b>PM</b>
<b>Nursery:</b>	Gracie S.      Sheila Z. Tracy W.	Katelyn Z.      Anna DG. Deets B.

**Our Church Calendar**

**Sunday:**

9:30 A.M. Our Morning Worship - Pastor Gonzalez  
10:40 A.M. Coffee and Fellowship  
10:40 A.M. Sunday School and Catechism  
6:00 P.M. Our Evening Worship - Pastor Gonzalez

**Our Church Family**

**Welcome to** our Easter Worship Services today. He Is Risen, death could not hold Him. Rejoice in the resurrection of Jesus Christ. We extend a special welcome to all who are visiting with us. You are invited to join us for coffee and fellowship this morning.

**NOTE** - Our evening services will go back to 6:00 P.M starting today.

**Reminder** - After the morning service of next Sunday, April 11, we will have a brief congregational meeting to vote on a church budget matter.

**Happy Birthday** - Mag Vander Wilt (5) & Mike Klynsma (7).

**The Golden Hour will be hosting** an in-person bridal shower for Brooke Zevenbergen/Ryan Fedders & Makendra Klynsma/Drew Vreugdenhil on Saturday, April 17 at 9:30 am. Brooke is registered at Target & Bed Bath & Beyond - gifts can be sent to: 114 Sunrise Dr, Hospers, IA MaKendra is registered at Amazon, Target, Bed Bath & Beyond - gifts can be sent to: 1073 E 1st St, Sioux Center, IA 51250. Tables will be set up ahead of time if you wish to drop gifts off.

**Our Church Offerings:** World Hunger (\$856.00) & Hospers GEMS (\$715.00)

**Unity Open House** - All 8th grade students and potential upperclassmen are invited to spend the morning of Wednesday, April 13 with us, from 9:00 a.m. until 12pm! Come learn about the student life and opportunities available at Unity. At night, we invite parents and potential students to return for a dinner, tour and presentation in the Knight Center. That runs from 6pm until 8pm.

**Unity Christian High School** needs an Assistant Softball Coach for the 2021 season. Please contact Terry Schouten if you are interested at [tschouten@unitychristian.net](mailto:tschouten@unitychristian.net)

**Unity Christian High School** has a long term sub need for Science starting April 19 and ending May 29. We are seeking a teacher who can teach in the areas of Physical Science, Physics and Anatomy. Exact certification is not a requirement. To learn more please contact Wayne Dykstra at 712-737-4114 or at [wdykstra@unitychristian.net](mailto:wdykstra@unitychristian.net).

**Unity is seeking applications** for a new paraprofessional position for the 21-22 school year. This hourly position will begin in the 3rd week of August and go through to the end of the 21-22 school year in the 4th week of May. Work hours are expected to be from 8:15am until 3:45pm each day. To learn more about the position contact Mrs. D

**Western Christian | Spring Drive** - Investments in effective fundraising have been made because of our mission - to provide God-Centered secondary education.

**Employment Opportunities at Western** - Western is looking to hire full-time and part-time maintenance team members to serve midday - evening shifts. If you are interested in learning more about these jobs contact our Head Administrator, Mr Brian Verwolf at Western.

**Hospers Firefighters Association** will be holding an Omelet Breakfast Saturday, April 10 from 7-9:30 am at the Hospers Community Building. All proceeds will go towards a new brush truck. Hope to see you there!

**Requested Announcements**

**Groundwork - It Is Finished** - It's easy to assume that when Jesus declares "It is finished," he means his suffering is finished. Join our Groundwork conversation on John 19:28-30 as we discuss why this is really a cry of accomplishment; his work done, he is victorious, and the triumph we proclaim at Easter is just the beginning. Listen to 88.5 at 8:30 A.M. and/or 9:30 P.M.

HE IS RISEN  
*alleluia*

# “Choosing To Not Believe”

I. There was o\_\_\_\_\_ cause for the Pharisees to f\_\_\_\_\_ the r\_\_\_\_\_ of Jesus.

- 1) First, there were the n\_\_\_\_\_ public times that Jesus p\_\_\_\_\_ he would rise from the grave.
- 2) Second, there were the u\_\_\_\_\_ instances where he r\_\_\_\_\_ others.
- 3) Third, power over the g\_\_\_\_\_ was considered d\_\_\_\_\_ power, and Jesus had already p\_\_\_\_\_ his ability to w\_\_\_\_\_ this power.

II. In a\_\_\_\_\_ to any f\_\_\_\_\_ claims of Jesus' resurrection and for the sake of p\_\_\_\_\_, the Pharisees and the Roman Government o\_\_\_\_\_ Jesus tomb.

- 1) First, they placed Jesus in a c\_\_\_\_\_ s\_\_\_\_\_ chamber that no one could break into.
- 2) Second, they placed an o\_\_\_\_\_ h\_\_\_\_\_ roll-away boulder for a door that was r\_\_\_\_\_ and s\_\_\_\_\_.
- 3) Third, they placed at least two R\_\_\_\_\_ M\_\_\_\_\_ to guard the tomb. F\_\_\_\_\_ would mean d\_\_\_\_\_.

III. Despite the s\_\_\_\_\_ evidence the Pharisees c\_\_\_\_\_ not to believe. T\_\_\_\_\_ C\_\_\_\_\_!

- 1) T\_\_\_\_\_ c\_\_\_\_\_ to ignore Jesus' m\_\_\_\_\_.
- 2) T\_\_\_\_\_ c\_\_\_\_\_ to ignore the guards t\_\_\_\_\_.
- 3) T\_\_\_\_\_ c\_\_\_\_\_ to ignore G\_\_\_\_\_ o\_\_\_\_\_ t\_\_\_\_\_.

IV. W\_\_\_\_\_ W\_\_\_\_\_ Y\_\_\_\_\_ C\_\_\_\_\_?

# “Those Whom The Lord Accepts”

I. The Lord wants us to have a h\_\_\_\_\_ h\_\_\_\_\_.

II. The Lord wants us to have a c\_\_\_\_\_ t\_\_\_\_\_ for him.

III. The Lord wants us to already h\_\_\_\_\_ everything o\_\_\_\_\_ to him.

